

SPRINGFIELD HOUSING AUTHORITY

200 North 11th Street
Springfield, IL 62703
(217) 753-5757



HOUSING CHOICE VOUCHER PROGRAM

APPLICATIONS

EFFECTIVE APRIL 11, 2016, THE SPRINGFIELD HOUSING AUTHORITY WILL BE ACCEPTING APPLICATIONS FOR THE HOUSING CHOICE VOUCHER PROGRAM (SECTION 8).

THE HOUSING CHOICE VOUCHER PROGRAM IS A RENT SUBSIDY PROGRAM FOR LOW AND MODERATE INCOME FAMILIES. PARTICIPANTS ARE ALLOWED TO LOCATE DECENT, SAFE, AND SANITARY HOUSING WITHIN SANGAMON COUNTY.

APPLICATIONS WILL BE ACCEPTED AT THE MAIN OFFICE LOCATED AT 200 NORTH ELEVENTH STREET ON MONDAY, APRIL 11, 2016, THROUGH THURSDAY, APRIL 14, 2016, BETWEEN THE HOURS OF 8:30 A.M. AND 4:30 P.M.

AFTER APRIL 14, 2016, APPLICATIONS WILL ONLY BE ACCEPTED ON TUESDAYS BETWEEN THE HOURS OF 8:30 A.M. AND 4:30 P.M.

THE SPRINGFIELD HOUSING AUTHORITY PROVIDES EQUAL HOUSING OPPORTUNITIES TO ALL PERSONS INTERESTED IN PARTICIPATING IN THE HOUSING CHOICE VOUCHER PROGRAM WITHOUT DISCRIMINATION BASED ON RACE, COLOR, NATIONAL ORIGIN, RELIGION, SEX, DISABILITY, FAMILIAL STATUS AND ANY OTHER CONSIDERATION MADE UNLAWFUL BY FEDERAL, STATE OR LOCAL LAWS.

COMPLETED APPLICATIONS MUST BE SUBMITTED WITH ORIGINAL CERTIFIED BIRTH CERTIFICATES, SOCIAL SECURITY CARDS, AND PHOTO ID (18+) FOR ALL HOUSEHOLD MEMBERS LISTED ON THE APPLICATION, AS WELL AS VERIFICATION OF ALL HOUSEHOLD INCOME.



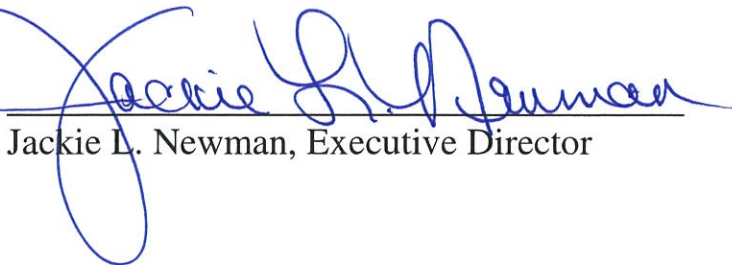
LOCAL RESIDENCY AND EMPLOYMENT PREFERENCES

APPLICANTS MAY QUALIFY FOR ONE OR BOTH OF THE FOLLOWING PREFERENCES:

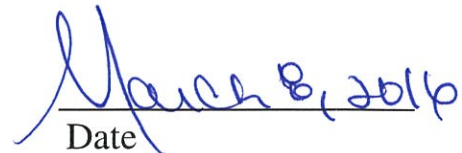
1. PREFERENCE (**50 POINTS**) IS GIVEN TO THOSE WHO CURRENTLY HAVE AN ESTABLISHED RESIDENCY IN SANGAMON COUNTY. IF YOU QUALIFY FOR THIS PREFERENCE, BRING ONE OF THE FOLLOWING FORMS OF VERIFICATION:
 - CURRENT LEASE
 - CURRENT UTILITY BILLS
 - TWO PIECES OF FIRST CLASS MAIL
2. PREFERENCE (**25 POINTS**) IS GIVEN TO THOSE WHO HAVE BEEN EMPLOYED IN SANGAMON COUNTY FOR THE LAST TWELVE (12) MONTHS OR IF YOU RESIDE IN SANGAMON COUNTY AND ARE UNABLE TO WORK DUE TO A DISABILITY. IF YOU QUALIFY FOR THIS PREFERENCE, BRING VERIFICATION OF EMPLOYMENT OR VERIFICATION THAT YOU ARE UNABLE TO WORK DUE TO A DISABILITY.

POSTING DATE

March 11, 2016 – April 10, 2016



Jackie L. Newman, Executive Director



Date

